**UNIVERSIDAD NACIONAL DEL CENTRO DEL PERÚ**

**COMITÉ ELECTORAL UNIVERSITARIO**

**2022-2023**

**FORMATO DE INSCRIPCIÓN N° 1**

**ELECCIONES DE LOS REPRESENTANTES ESTUDIANTILES ANTE**

**ASAMBLEA UNIVERSITARIA**

NOMBRE DE LISTA: ………………………………………………………………………..

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| **N°** | **APELLIDOS Y NOMBRES** | **FACULTAD** | **FICHA DE MATRICULA** | | **SEMESTRE**  **DNI** | **FIRMA** | **HUELLA DIGITAL** |
| CODIGO  MATRIC. | TERCIO  SUPERIOR |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
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| 12 |  |  |  |  |  |  |  |
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| 14 |  |  |  |  |  |  |  |
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| 37 |  |  |  |  |  |  |  |
| 38 |  |  |  |  |  |  |  |
| 39 |  |  |  |  |  |  |  |

ACCESITARIOS:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES | **FACULTAD** | **FICHA DE**  **MATRICULA** | |  | DNI | FIRMA | HUELLA DIGITAL |
| CODIGO | SEMESTRE |  |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |

PERSONERO GENERAL

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES |  | **FICHA DE**  **MATRICULA** | | DNI | FIRMA | HUELLA DIGITAL |
|  | CODIGO | SEMESTRE |
| 1 |  |  |  |  |  |  |  |

**UNIVERSIDAD NACIONAL DEL CENTRO DEL PERÚ**

**COMITÉ ELECTORAL UNIVERSITARIO**

**2022-2023**

**FORMATO DE INSCRIPCIÓN N° 2**

**ELECCIONES DE LOS REPRESENTANTES ESTUDIANTILES ANTE**

**CONSEJO UNIVERSITARIO**

NOMBRE DE LISTA: ………………………………………………………………………..

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES | **FACULTAD** | **FICHA DE MATRICULA** | | SEMESTRE  DNI | FIRMA | HUELLA DIGITAL |
| CODIGO  MATRIC. | TERCIO SUPERIOR |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |

ACCESITARIOS:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |

PERSONERO GENERAL

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES | **FACULTAD** | **FICHA DE**  **MATRICULA** | | DNI | FIRMA | HUELLA DIGITAL |
| CODIGO  MATRIC. | SEMESTRE |
| 1 |  |  |  |  |  |  |  |

**UNIVERSIDAD NACIONAL DEL CENTRO DEL PERÚ**

**COMITÉ ELECTORAL UNIVERSITARIO**

**2022-2023**

**FORMATO DE INSCRIPCIÓN N° 3**

**ELECCIONES DE LOS REPRESENTANTES ESTUDIANTILES ANTE**

**CONSEJO DE FACULTAD**

FACULTAD DE: ………………………………………………………………………………

NOMBRE DE LISTA: ………………………………………………………………………..

**LISTA COMPLETA**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES | **FICHA DE**  **MATRICULA** | | DNI | FIRMA | HUELLA DIGITAL |
| CODIGO | SEMESTRE |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |

**ACCESITARIO:**

|  |  |  |  |  |  |  |
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| N° | APELLIDOS Y NOMBRES | **FICHA DE**  **MATRICULA** | | DNI | FIRMA | HUELLA DIGITAL |
| CODIGO | SEMESTRE |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

PERSONERO GENERAL

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| --- | --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES | **FICHA DE**  **MATRICULA** | | DNI | FIRMA | HUELLA DIGITAL |
| CODIGO | SEMESTRE |
| 1 |  |  |  |  |  |  |

**UNIVERSIDAD NACIONAL DEL CENTRO DEL PERÚ**

**COMITÉ ELECTORAL UNIVERSITARIO**

**2022-2023**

**FORMATO DE INSCRIPCIÓN N° 4**

**ELECCIONES DE LOS REPRESENTANTES ESTUDIANTILES**

**FEDERACIÓN DE ESTUDIANTES**

NOMBRE DE LISTA: ………………………………………………………………………..

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| N° | APELLIDOS Y NOMBRES | **FACULTAD** | **FICHA DE MATRICULA** | | CARGO | FIRMA | HUELLA DIGITAL |
| CODIGO | SEMESTRE |
| 1 |  |  |  |  | PRESIDENTE |  |  |
| 2 |  |  |  |  | Vicepresidente Académico |  |  |
| 3 |  |  |  |  | Vicepresidente de Investigación |  |  |

PERSONERO GENERAL

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **N°** | **APELLIDOS Y NOMBRES** | **FACULTAD** | **FICHA DE**  **MATRICULA** | | **DNI** | **FIRMA** | **HUELLA DIGITAL** |
| **CODIGO** | **SEMESTRE** |
| 1 |  |  |  |  |  |  |  |

**UNIVERSIDAD NACIONAL DEL CENTRO DEL PERÚ**

**COMITÉ ELECTORAL UNIVERSITARIO**

**2022-2023**

**FORMATO DE INSCRIPCIÓN N° 5**

**ELECCIONES DE LOS REPRESENTANTES ESTUDIANTILES**

**CENTROS FEDERADOS**

**FACULTAD : ……………………………………………………………………………………..**

**NOMBRE DE LISTA: ………………………………………………………………………..**

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| N° | APELLIDOS Y NOMBRES | **FICHA DE MATRICULA** | | **CARGO** | FIRMA | HUELLA DIGITAL |
| CIDIGO | SEMESTRE |
| 1 |  |  |  | **SECRETARIO**  **GENERAL** |  |  |
| 2 |  |  |  | **Sus Secretario**  **General** |  |  |

**PERSONERO GENERAL**

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| **N°** | **APELLIDOS Y NOMBRES** | **FICHA DE**  **MATRICULA** | | **DNI** | **FIRMA** | **HUELLA DIGITAL** |
| **CODIGO** | **SEMESTRE** |
| 1 |  |  |  |  |  |  |

**UNIVERSIDAD NACIONAL DEL CENTRO DEL PERÚ**

**COMITÉ ELECTORAL UNIVERSITARIO**

**2022-2023**

**ELECCIONES GENERALES DE LOS REPRESENTANTES ESTUDIANTILES**

**ANTE LOS ÓRGANOS DE GOBIERNO Y ÓRGANOS GREMIALES**

LISTA DE ADHERENTES

NOMBRE DE LISTA: ………………………………………………………………………..

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **N°** | **APELLIDOS Y NOMBRES** | **FACULTAD** | **CODIGO MATRIC** | **FIRMA** | **HUELLA DIGITAL** |
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| **N°** | **APELLIDOS Y NOMBRES** | **FACULTAD** | **CODIGO MATRIC** | **FIRMA** | **HUELLA DIGITAL** |
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