**UNIVERSIDAD NACIONAL DEL CENTRO DEL PERÚ**

**COMITÉ ELECTORAL UNIVERSITARIO**

**2022-2023**

**FORMATO DE INSCRIPCIÓN N° 1**

**ELECCIONES DE LOS REPRESENTANTES ESTUDIANTILES ANTE**

**ASAMBLEA UNIVERSITARIA**

NOMBRE DE LISTA: ………………………………………………………………………..

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **N°** | **APELLIDOS Y NOMBRES** | **FACULTAD** | **FICHA DE MATRICULA** | **SEMESTRE****DNI** | **FIRMA** | **HUELLA DIGITAL** |
| CODIGO MATRIC.  | TERCIOSUPERIOR |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 12 |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 29 |  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  |
| 36 |  |  |  |  |  |  |  |
| 37 |  |  |  |  |  |  |  |
| 38 |  |  |  |  |  |  |  |
| 39 |  |  |  |  |  |  |  |

ACCESITARIOS:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES | **FACULTAD** | **FICHA DE****MATRICULA** |  | DNI | FIRMA | HUELLA DIGITAL |
| CODIGO  | SEMESTRE |  |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |

PERSONERO GENERAL

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES |  | **FICHA DE****MATRICULA** | DNI | FIRMA | HUELLA DIGITAL |
|  | CODIGO  | SEMESTRE |
| 1 |  |  |  |  |  |  |  |

**UNIVERSIDAD NACIONAL DEL CENTRO DEL PERÚ**

**COMITÉ ELECTORAL UNIVERSITARIO**

 **2022-2023**

**FORMATO DE INSCRIPCIÓN N° 2**

**ELECCIONES DE LOS REPRESENTANTES ESTUDIANTILES ANTE**

**CONSEJO UNIVERSITARIO**

NOMBRE DE LISTA: ………………………………………………………………………..

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES | **FACULTAD** | **FICHA DE MATRICULA** | SEMESTREDNI | FIRMA | HUELLA DIGITAL |
| CODIGOMATRIC.  | TERCIO SUPERIOR |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |

ACCESITARIOS:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |

PERSONERO GENERAL

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES | **FACULTAD** | **FICHA DE****MATRICULA** | DNI | FIRMA | HUELLA DIGITAL |
| CODIGO MATRIC.  | SEMESTRE |
| 1 |  |  |  |  |  |  |  |

**UNIVERSIDAD NACIONAL DEL CENTRO DEL PERÚ**

**COMITÉ ELECTORAL UNIVERSITARIO**

 **2022-2023**

**FORMATO DE INSCRIPCIÓN N° 3**

**ELECCIONES DE LOS REPRESENTANTES ESTUDIANTILES ANTE**

**CONSEJO DE FACULTAD**

FACULTAD DE: ………………………………………………………………………………

NOMBRE DE LISTA: ………………………………………………………………………..

**LISTA COMPLETA**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES | **FICHA DE****MATRICULA** | DNI | FIRMA | HUELLA DIGITAL |
| CODIGO  | SEMESTRE |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |

**ACCESITARIO:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES | **FICHA DE****MATRICULA** | DNI | FIRMA | HUELLA DIGITAL |
| CODIGO  | SEMESTRE |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |

PERSONERO GENERAL

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES | **FICHA DE****MATRICULA** | DNI | FIRMA | HUELLA DIGITAL |
| CODIGO  | SEMESTRE |
| 1 |  |  |  |  |  |  |

**UNIVERSIDAD NACIONAL DEL CENTRO DEL PERÚ**

**COMITÉ ELECTORAL UNIVERSITARIO**

 **2022-2023**

**FORMATO DE INSCRIPCIÓN N° 4**

**ELECCIONES DE LOS REPRESENTANTES ESTUDIANTILES**

**FEDERACIÓN DE ESTUDIANTES**

NOMBRE DE LISTA: ………………………………………………………………………..

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES | **FACULTAD** | **FICHA DE MATRICULA** | CARGO | FIRMA | HUELLA DIGITAL |
| CODIGO  | SEMESTRE |
| 1 |  |  |  |  | PRESIDENTE |  |  |
| 2 |  |  |  |  | Vicepresidente Académico |  |  |
| 3 |  |  |  |  | Vicepresidente de Investigación |  |  |

PERSONERO GENERAL

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **N°** | **APELLIDOS Y NOMBRES** | **FACULTAD** | **FICHA DE****MATRICULA** | **DNI** | **FIRMA** | **HUELLA DIGITAL** |
| **CODIGO**  | **SEMESTRE** |
| 1 |  |  |  |  |  |  |  |

**UNIVERSIDAD NACIONAL DEL CENTRO DEL PERÚ**

**COMITÉ ELECTORAL UNIVERSITARIO**

 **2022-2023**

**FORMATO DE INSCRIPCIÓN N° 5**

**ELECCIONES DE LOS REPRESENTANTES ESTUDIANTILES**

**CENTROS FEDERADOS**

**FACULTAD : ……………………………………………………………………………………..**

**NOMBRE DE LISTA: ………………………………………………………………………..**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| N° | APELLIDOS Y NOMBRES | **FICHA DE MATRICULA** | **CARGO** | FIRMA | HUELLA DIGITAL |
| CIDIGO  | SEMESTRE |
| 1 |  |  |  | **SECRETARIO****GENERAL** |  |  |
| 2 |  |  |  | **Sus Secretario****General** |  |  |

**PERSONERO GENERAL**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **N°** | **APELLIDOS Y NOMBRES** | **FICHA DE****MATRICULA** | **DNI** | **FIRMA** | **HUELLA DIGITAL** |
| **CODIGO**  | **SEMESTRE** |
| 1 |  |  |  |  |  |  |

**UNIVERSIDAD NACIONAL DEL CENTRO DEL PERÚ**

**COMITÉ ELECTORAL UNIVERSITARIO**

 **2022-2023**

**ELECCIONES GENERALES DE LOS REPRESENTANTES ESTUDIANTILES**

**ANTE LOS ÓRGANOS DE GOBIERNO Y ÓRGANOS GREMIALES**

LISTA DE ADHERENTES

NOMBRE DE LISTA: ………………………………………………………………………..

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **N°** | **APELLIDOS Y NOMBRES** | **FACULTAD** | **CODIGO MATRIC** | **FIRMA** | **HUELLA DIGITAL** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **N°** | **APELLIDOS Y NOMBRES** | **FACULTAD** | **CODIGO MATRIC** | **FIRMA** | **HUELLA DIGITAL** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |